

Raju Kaduru
Quality Manager & Lab I/c.



Lr No : EPTRI/Lab/Analysis/26/WCS-338/2026-2027/427/Date: 06.07.2026

To
Sri P. Ramgopal,
Admn. Manager,
Olivemount Global School,
Stret No. 16, Nalanda Nagar,
Hyderguda, Attapur,
Rajendranagar,
Hyderabad- 500 048.

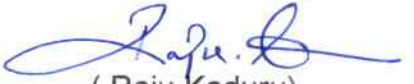
Sir,

Sub :EPTRI - Analysis report for the Ground Water samples submitted - reg
Ref.:Your letter dated 29.06.2026

With reference to the above, please find enclosed the Analysis Report for the Groundwater samples submitted by you on 29.06.2026. The charges for the same are Rs.848/- (Rupees Eight hundred and forty eight only) has been already paid as per the invoice enclosed.

Please find enclosed herewith Customer Feed Back Form, it is requested to fill in the form and send it back to this office for our records.

Yours faithfully


(Raju Kaduru)
Quality Manager & Lab I/c.

Encl: a/a

**ENVIRONMENT PROTECTION TRAINING & RESEARCH INSTITUTE**

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CPCB & DSIR

ISO 14001:2015; ISO 9001:2015; ISO 45001:2018 Certified Laboratory



TC-7709

Test Report

Registration Number : 26/WCS-338 **Issue Date** : 06.07.2026
Sample Received : 29.06.2026 **Customer Ref No:** NIL
Date of Commencement : 29.06.2026 **Lr No. & Date** : 29.06.2026
Date of Completion : 06.07.2026
Name & Address of the customer : Sri P. Ramgopal,,
Admn. Manager,
Olivemount Global School,
Street No. 16, Nalanda Nagar,
Hyderguda, Attapur,
Rajendranagar,
Hyderabad – 500 048

Sample Particulars : Ground water sample
Qty Received : ~2 Ltrs each -in Plastic containers
Type of Sampling : Grab samples
Sample condition : Suitable for analysis
Sampling Procedure : Sample collected and submitted by Customer
Sample Code
Sample Location
WCS-01 : Groundwater sample collected at Olivemount Global School
Date of Sampling : 29.06.2026
Sampled By : Customer
Industry Representative : Sri P. Ramgopal, Admn. Manager, Olivemount Global School;

Sub Contracting : Sub-Contracting was not awarded
Deviation from Standard Methods : No deviation in the test method
Sample Tested : As per the Standard Methods for the Examination of water & waste water by APHA, 24th Edition, 2023.

Remarks : NIL



B. Sander
Reviewed by
Lab Representative

Raju Kaduru
Authorized by
Raju Kaduru
Quality Manager & Lab I/c.

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Test Report

Encl. Report No.26/WCS-338

S. No	Test Parameter(s)	Unit	Test Method [APHA, 24 th Edition, 2023]	WCS-1
1	pH(25°C)	--	4500-H+B (Electrometric)	7.3
2	Electrical Conductivity	µs/cm	2510-B	462
3	Total Dissolved Solids at 180°C	mg/L	2540. C (Gravimetric)	270
4	Total Hardness as CaCO ₃	mg/L	2340. C (Complex metric)	185
5	Total Alkalinity as CaCO ₃	mg/L	2320. B	130
6	Chloride as Cl ⁻	mg/L	4500-Cl-B (Argentometric)	46
7	Calcium as Ca	mg/L	3500-Ca.B (Complexometric)	36
8	Magnesium as Mg	mg/L	3500-Mg.B (Complexometric)	23.1
9	Fluoride as F	mg/L	4500- F.C (Selective Electrode)	0.4

Opinion and Interpretation: Not Applicable.

Note: 1) The results relate only to the items tested.

2) The results shall not be reproduced except in full without approval of lab.

3) Customer provided information may affect the validity of the test report.


Reviewed by
Lab Representative


Authorized by
Raju Kaduru
Quality Manager & Lab I/c.

*****END OF THE REPORT*****

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