

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | OLIVEMOUNT GLOBAL SCHOOL HYDERABAD RR DIST TL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 3630314 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 57838 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | OLIVEMOUNT GLOBAL SCHOOL, STREET NO 15, NALANDANAGAR, HYDERGUDA, ATTAPUR, RANGA REDDY, - 500048 |
| 5 | PRINCIPAL NAME | Uma Rajendran |
| 6 | PRINCIPAL QUALIFICATION | M.Sc. M.Ed |
| 7 | SCHOOL EMAIL ID | principal.a@olivemountglobalschool.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 8978945733 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://olivemountglobalschool.com/images/documents/CBSE_Affiliation_L-_XII_c_21.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://www.olivemountglobalschool.com/images/documents/Society_c_11.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://www.olivemountglobalschool.com/images/documents/NOC_c_6.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://olivemountglobalschool.com/images/documents/PP_to_VIII_Reog_c_7.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://olivemountglobalschool.com/images/documents/Building-Safety-Certificate.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://olivemountglobalschool.com/images/documents/Fire-NOC-2024-25.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://olivemountglobalschool.com/images/documents/SELF-CERTIFICATION.pdf |

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|---|---|---|
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://olivemountglobalschool.com/images/documents/Sanitary-Certificate.pdf |
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NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://olivemountglobalschool.com/images/documents/img20240531_14100349.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://olivemountglobalschool.com/images/documents/Academic-Calender-2024-25-.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://olivemountglobalschool.com/images/documents/SMC_c_10.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://olivemountglobalschool.com/images/documents/PTA_c_8.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|-----------------|
| 1 | PRINCIPAL | Uma Rajendran |
| 2 | TOTAL NO. OF TEACHERS | 81 |
| | PGT | 18 |
| | TGT | 19 |
| | PRT | 27 |
| 3 | TEACHERS SECTION RATIO | 2:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | SMITA PATTJOSHI |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | M B PRASHANTHI |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| | | | | | |

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|---|------|----|----|-----|--|
| 1 | 2023 | 31 | 31 | 100 | |
|---|------|----|----|-----|--|

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 4023 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 50 & 1672 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 225 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 61 |
| 6 | NO. OF BOYS TOILETS | 54 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=xrblxA1_Jdc |